

**ਦਫਤਰ ਡਾਇਰੈਕਟਰ ਆਫ ਫੈਕਟਰੀਜ਼, ਪੰਜਾਬ**  
**ਮਾਡਲ ਵੈਲਫੇਅਰ ਸੈਂਟਰ (ਕਿਰਤ ਭਵਨ), ਫੇਸ-10, ਸੈਕਟਰ-64, ਮੋਹਾਲੀ।**

ਸੇਵਾ ਵਿਖੇ,

ਰਾਜ ਦੇ ਸਾਰੇ

ਡਿਪਟੀ/ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਆਫ ਫੈਕਟਰੀਜ਼,

ਪੰਜਾਬ।

**ਵਿਸ਼ਾ:- Notification from Government of Punjab, Department of Science, Technology and Environment.**

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਪੰਜਾਬ ਸਰਕਾਰ, ਸਾਇੰਸ, ਟੈਕਨਾਲੋਜੀ ਅਤੇ ਵਾਤਾਵਰਨ ਵਿਭਾਗ (ਐਸ.ਟੀ.ਈ. ਸ਼ਾਖਾ) ਵੱਲੋਂ ਪ੍ਰਾਪਤ ਨੋਟੀਫਿਕੇਸ਼ਨ ਮਿਤੀ 05-08-2021 ਦੀ ਕਾਪੀ ਆਪ ਨੂੰ ਭੇਜਦੇ ਹੋਏ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਜਾਰੀ ਕੀਤੀ ਹਦਾਇਤਾਂ/ਗਾਈਡਲਾਈਨਜ਼ ਦੀ ਇੰਨ-ਬਿੰਨ ਪਾਲਣਾ ਕੀਤੀ ਜਾਵੇ। ਨੱਥੀ/ਉਕਤ ਅਨੁਸਾਰ

28/09/2021

Addl Director

ਵਧੀਕ ਡਾਇਰੈਕਟਰ ਆਫ ਫੈਕਟਰੀਜ਼,  
ਵਾਸਤੇ ਡਾਇਰੈਕਟਰ ਆਫ ਫੈਕਟਰੀਜ਼, ਪੰਜਾਬ।

ਪਿੱਠ ਅੰਕਣ ਨੰ: ਡ.ਅ.ਫ/ਨੋਟੀਫਿਕੇਸ਼ਨ/2021/

ਮਿਤੀ, ਮੋਹਾਲੀ:

ਉਪਰੋਕਤ ਦਾ ਇੱਕ ਉਤਾਰਾ ਐਨ.ਆਈ.ਸੀ, ਦਫਤਰ ਕਿਰਤ ਕਮਿਸ਼ਨਰ, ਪੰਜਾਬ ਨੂੰ ਭੇਜਦੇ ਹੋਏ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਨੋਟੀਫਿਕੇਸ਼ਨ ਦੀ ਕਾਪੀ ਈ-ਪੋਰਟਲ ਤੇ ਅਪਲੋਡ ਕੀਤੀ ਜਾਵੇ।

Addl Director

ਵਧੀਕ ਡਾਇਰੈਕਟਰ ਆਫ ਫੈਕਟਰੀਜ਼,  
ਵਾਸਤੇ ਡਾਇਰੈਕਟਰ ਆਫ ਫੈਕਟਰੀਜ਼, ਪੰਜਾਬ।

Y. AES (L)

SBL/LC

Kindly share on portal and in field. 29/8/21

Government of Punjab  
Department of Science, Technology and Environment  
(STE Branch)

Notification

The 5<sup>th</sup> of August, 2021

No.10/200/2020/STE(5)/223516 :- In exercise of powers conferred u/s 5 of the Environment (Protection) Act, 1986 read with Notification No. S.C 289 (E) dated 14<sup>th</sup> April, 1988 of the Government of India, Ministry of Environment and Forests, New Delhi and in pursuance of the provisions of Section 7 of the said Act and Rule 4 of the Environment (Protection) Act, 1986, the Governor of Punjab is pleased to partially modify the order bearing no.10/48/2004-STE(4)/932 dated 15.10.2013 issued for setting up of new rice shellers and saila plants in the State of Punjab as under:-

(1) Paragraph 9 I Siting guidelines for the Rice Shellers and Saila Plants

In clause (i)A(ii), the words 'and 2 kms.' shall be substituted by the words 'and 1.5 kms.'

(2) Paragraph 9 II Emission standards

Following note shall be inserted:

Note:

1. For new rice shellers/saila plants coming within the distance of 1.5 kms to 2 kms from the local body limits, stringent emission standards of 350 mg/Nm<sup>3</sup> shall be applicable.
2. For the units established or being established beyond 2 kms from the local body limits, the emission standards of 750mg/Nm<sup>3</sup> as prescribed in the order dated 15.10.2013 shall remain applicable.

Dated, Chandigarh, the  
04.08.2021

Anurag Verma, IAS  
Principal Secretary to Govt. of Punjab  
Deptt. of Science, Technology & Environment

Endst. No. 10/200/2020-STE(5)/223516

Dated 05.08.2021

A copy of the above is forwarded to the Controller, Printing and Stationery, Punjab. He is requested to publish the notification in the Gazette of State and to send 10 copies of the same to the Government.

ਪੀ. ਏ. ਟੂ. ਕ. ਕ. ਨੰ. 1513  
ਮਿਤੀ: 11/8/2021

ਦਫਤਰ ਵਪਾਰ ਮੁੱਖ ਸਕੱਤਰ  
ਦਿੱਲੀ ਵਿਭਾਗ, ਪੰਜਾਬ  
ਫਾਇਲ ਨੰ. 2691  
ਮਿਤੀ: 10/8/21

Superintendent 5.8.21

/2741/2021/ESTAB-LC

Endst. No. 10/200/2020-STE(5)/223516

Dated 05.08.2021

A copy of the above is forwarded to the following for information and necessary action:

1. The Principal Secretary to Chief Minister Punjab, for the kind information of Hon'ble Chief Minister Punjab.
2. The Additional Chief Secretary-cum-Financial Commissioner to Govt. of Punjab, Department of Agriculture, Chandigarh.
3. The Principal Secretary to Govt. of Punjab, Deptt. of Industries and Commerce, Chandigarh.
4. The Principal Secretary, Department of Finance, Punjab, Chandigarh.
5. The Principal Secretary to Govt. of Punjab, Deptt. of Labour, Chandigarh.
6. The Secretary to Govt. of Punjab, Deptt. of Food and Civil Supplies, Chandigarh.

*R. S. B. U.*  
Superintendent

Endst. No. 10/200/2020-STE(5)/223516

Dated 05.08.2021

A copy of the above is forwarded to the following for information and necessary action:

1. The Principal Chief Conservator of Forests, Punjab, Chandigarh.
2. The Chief Executive Officer, Punjab Bureau of Investment Promotion, Chandigarh.
3. The Director, Directorate of Environment and Climate Change, Punjab, Chandigarh.
4. The Director of Factories, Punjab, Chandigarh.
5. The Director of Industries & Commerce, Punjab.
6. The Director of Agriculture, Punjab, Chandigarh.
7. The Director, Health Department, Punjab Chandigarh.
8. The Chairman/Member Secretary, Punjab Pollution Control Board, Patiala.
9. The Chairman, Punjab State Power Corporation Limited (PSPCL), Punjab, Chandigarh.
10. The Member Secretary, Central Pollution Control Board, New Delhi.
11. The Executive Director, Punjab State Council for Science & Technology, Chandigarh.
12. The Chief Town Planner, Punjab, Chandigarh.
13. The Chief Administrator, Punjab Urban Planning & Development Authority, Mohali.

*R. S. B. U.*  
Superintendent

Endst. No. 10/200/2020-STE(5)/223516

Dated 05.08.2021

A copy of the above is forwarded to all the Chief Environment Engineers, Senior Environment Engineers (Zonal Offices) and Environment Engineers (Regional Offices), Punjab Pollution Control Board for information and necessary action.

*R. S. B. U.*  
Superintendent